

Your Excellence Yoweri K. Museveni the President of the Republic of Uganda, fraternal greetings.

On the 60th anniversary of your independence, you highlighted the significance of an "East Africa Federation". You mentioned an emugusii girl from Kenya whose name was similar both in wording and meaning to a tribe in Uganda. You also mentioned Swahili as a vehicle to facilitate free trade and the exchange of goods and services. Your Excellence, and the message you delivered resonate with most rationally informed Africans or even the empiricists locally and from the world over.

On the 14th day of October 2022, we commemorate 23 years since the passing of the Founding Father of the United Republic of Tanzania, The Philosopher Julius Kambarage Nyerere. I use this day to celebrate his intellectual contribution in favour of human (Ethnos cf. Anthropos) development to which Unity and Peace are the end products of a just society.

First, I write to you because I enjoyed peace and harmony when I attended Bugema University some twenty years ago. Prof. Reuben Mugerwa told us how insecure Bugema was before you brought order from chaos. I congratulate you. Second, I ministered as part of University requirements for Bachelor of Theology students to serve the local churches and I was stationed at Namlonge SDA Church. Third, I am an interlocutor of Ujamaa philosophy articulated by Mwalimu JULIUS NYERERE.

Your Excellence, to realize a federation and make it enduring for millennia the East Africa Community needs Mwalimu Nyerere's Ujamaa. First, we lack the moral orientation necessary for unity.

Second, the Moral reasoning we currently use comes from the North. Third, Mwalum Nyerere suggested that there must be conversations between the North and South because of colonial effects. But, he rejected the Northern Individualist, Liberal thinking. In other words, he settled with Ujamaa, the fraternal collectivistic moral reasoning. Fourth, we have amongst us, very few intellectuals who know how a nation is built and be able to survive for millennia. In this letter, I attempt to do that albeit, briefly.

Nyerere had mastery of the Greek New Testament and its central teaching of the gospels to be kind to one another. He was an Aristotelian (polis) democratic reductionist except that he rejected slavery hence Arusha Declaration. He attended Edinburgh and followed David Hume's (treatise on human nature) and rejected Adam Smith of Glasgow University with his competition model as a means to regulate society. Through the lens of African fraternal collectivism, he articulated a political theory he called Ujamaa. Ujamaa ni demokrasia ya familia ambapo chini ya uongozi wa Mkuu wa Kaya maamuzi yatokanayo na vikao vya wana ndugu hufikiwa. In his treatment of Ujamaa political theory and the theory of justice, Nyerere envisaged a nation that respected the dignity of the human person through patience as the first virtue. Even when basic human needs are the same for rich and poor alike, there are differences caused by natural selection. Therefore, virtues are necessary to shock absorb the difference during the production and distribution of goods and services. The rich should never be ashamed of their wealth nor the poor be ashamed of their scarcity. That is possible if we increase tolerance (patience). Justice is

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